to his temple for judgment, and therefore that would mark the beginning of the time of judgment. The facts upon which such judgment involved in this prophecy are based must have begun to come to pass before that date, and they would continue to come to pass until the judgment period is finished. The prophecies recorded in Psalm 11 and Malachi 3, and other places in the Bible, show that the coming of Jesus to his temple, with his retinue of servants called angels, is for the purpose of judgment, and 1 Peter 4:17 is proof that such judgment must begin with those who profess to be followers of Jesus Christ. You should now note that the prophecy of the sheep and the goats is recorded in the twenty-fifth chapter of Matthew, verses 31 to 46. Make note of this and read that scripture carefully. It will be seen that the judgment pronounced by the Lord Jesus is not for or against those who are real followers, but is for and against those who claim to be his followers and who at the same time do either good or evil to those who are his true and faithful followers.

The record shows that Jesus says: "Before him shall be gathered all nations; and he shall separate them one from another, as a shepherd divideth his sheep from the goats; and he shall set the sheep on his right hand, but the goats on the left." (Matt. 25:32, 33) "All nations" here mentioned by him necessarily means all the nations that constitute what is called "Christendom", that is to say, the nations of the earth that claim they are Christian, as contradistinguished from heathen. The nations are composed of the rulers and the ruled. The rulers are made up of three elements, to wit, commercial, political and religious. The nations of Christendom are now assembled, and have been assembled especially since 1919, when the League of Nations compact was formed. "Christendom," so called, is responsible for bringing forth the League of Nations. Never before in the history of man were the nations thus assembled. The radio now makes it possible for these nations to communicate almost instantly with one another. Since Christ the Lord is in his temple for judgment all these nations are assembled before him. Looking down to this very day the Lord by his prophet speaks to the people, in the prophecy of Habakkuk 2:20, and says: 'The Lord is in his holy temple; let all the nations keep silent before him.' That means for all the nations to take heed to the message he is about to send to them.

The statement of the judgment or decree of Jehovah was written long ago, because he foreknew that certain ones would fulfil the prophecies and the terms of those announced judgments. In the day of the Lord, to wit, after the coming of Christ Jesus to his temple for judgment, the written judgments in the Bible must be announced by someone, and Psalm 145:5-9 plainly states that such judgments of the Lord will be announced by those who are God's faithful witnesses now on the earth. These witnesses are wholly devoted to God and his kingdom and their commission of authority is set forth in Isaiah's prophecy (chapter 61) and includes these words, to wit, that 'the Lord has appointed and anointed these to declare the day of the judgment of our God'. Therefore in making the declaration of God's judgment written no man is assuming to judge another, but man is merely announcing and calling attention to the facts showing God's judgment upon certain ones. I now say to you without hesitation that the nations called "Christendom" are before the judgment seat of the Lord, and the facts and the prophecy announcing the judgment must be declared in order that the people who so desire may see who is their friend and on whose side they will stand. Jehovah God is the true Friend of man, and those who take their stand on his side will be blessed.

The word "Christ" means the anointed of God. Jesus is the Chief One or Head of the anointed class, and the others who are anointed with him are designated as his brethren. So when the Lord speaks of his brethren in this prophecy he refers to those who are his real followers and fully devoted to God, and must include those of the present day who are truly messengers or witnesses for the Lord in the earth.

In this prophecy the word "sheep" is used symbolically and applies to that class of people now on the earth who mentally accept Christ as the Redeemer of man and who are looking for a better time to come under his reign and who have respect for anyone who is a true follower of Christ Jesus. The word "goats" is used symbolically to represent that class of people who live in the land called "Christendom" and who as a matter of form call themselves Christian people but who do not look for the reign of Christ for the blessing of the people but who think and teach that man will first robe this earth in beauty and glory and then the Lord will come and visit it.

It is well known that the clergy are the shepherds or pastors of the congregations called "Christian" in this land of "Christendom" so called. The Modernist clergymen deny God's Word, and particularly the fact that the blood of Jesus Christ provides the redemptive price for man, and hence they deny the blessings to the people under his kingdom. The Fundamentalists of the clergy, while claiming to believe in God and Christ, wholly repudiate the plain teachings of the Bible concerning the reign of Christ and the work of his kingdom in destroying the evil world, and deny the restoration of the human race, the giving to man of peace, prosperity, life, liberty and happiness by and through the kingdom.

Since these leaders claim to represent the Lord, they are responsible for what they might know if they tried to learn. The principal ones of their congregations or flocks are frequently men of great wealth and political influence but who have no real interest in